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| **ATTENDEES** | | | | | | | | | | | | | | | | | | |
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|  | Mayor, Amy Williford (AW) | | | | | | | |  | | Councilmember, Lucy Gamble (LG) | | | | | | | |
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|  | Councilmember, Chris Lewis (CL) | | | | | | | |  | | Councilmember, Donna Whitley (DW) | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
|  | Water Superintendent, Robert Gamble (RG) | | | | | | | |  | | Chief Of Police, Chris Gilliland (CG) | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
|  | Police Clerk, April Fordham (AF) | | | | | | | |  | | Administrative Assistant, Wanice Odell (WO) | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
|  | | **CALL TO ORDER:** | | | |  | | | | | | | | Beginning Time: | |  | | |
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|  | |  | Silence Electronic Devices | | | |  | Ascertain Quorum | | | | | | | | | | |
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|  | | **INVOCATION:** | | | | | | | | | | | | | | | | |
|  | | City Staff: | | Robert Gamble, Water Superintendent | | | | | | | | | | | | | |  |
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|  | | **PLEDGE OF ALLEGIANCE:** | | | | | | | | | | | | | | | | |
|  | | Councilmember: | | | Chris Lewis | | | | | | | | | | | | |  |
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|  | | **APPROVAL OF AGENDA** | | | | | | | | | | | | | | | | |
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|  | | **MINUTES APPROVAL:** | | | | | | | | | | | | | | | | |
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|  | |  | Work Session – August 30, 2022 | | | | | | | | | | | | | | | |
|  | |  | Motion By: | |  | | | | | Approved By: | | |  | | | |  | |
|  | |  | Council Meeting – September 6, 2022 | | | | | | | | | | | | | | |  |
|  | |  | Motion By: | |  | | | | | Approved By: | | |  | | | |  | |
|  | | | | | | | | | | | | | | | | | | |
|  | | **CITIZEN COMMENTS & DISCUSSION ON AGENDA ITEMS:**  (Please state your name and address and limit speaking time to three (3) minutes) | | | | | | | | | | | | | | | | |
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|  | | **BUSINESS SESSION:** | | | | | | | | | | | | | | | | |
|  | |  | **New Computer (Chief Chris Gilliland)** | | | | | | | | | | | | | |  | |
|  | |  | We need a Motion & Approval of purchase for Chief of Police’s new computer to use with the upcoming RedSpeed Equipment (see price quote $1,010, to be paid with SPLOST 2013) | | | | | | | | | | | | | | Tab 1 | |
|  | |  | Motion By: | |  | | | | | Approved By: | | |  | | | |  | |
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|  | |  | **Purchase Police Dog (Chief Chris Gilliland)** | | | | | | | | | | | | | |  | |
|  | |  | Demonstration | | | | | | | | | | | | | |  | |
|  | |  | Motion By: | |  | | | | | Approved By: | | |  | | | |  | |
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|  | |  | **Blood Drive – 11/11/22 (Chief Chris Gilliland)** | | | | | | | | | | | | | | Tab 2 | |
|  | | | | | | | | | | | | | | | | | | |
|  | |  | **Founder‘s Day Festival & Car Show/Vendors – 11/12/22 (Chief Chris Gilliland)** | | | | | | | | | | | | | | Tab 2 | |
|  | | | | | | | | | | | | | | | | | | |
|  | |  | **Veterans’ Lunch Sponsored By Georgia Power** - **11/11/22**  **(Councilmember Lucy Gamble)** – Location at Railroad Log House | | | | | | | | | | | | | |  | |
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|  | |  | New Office Forms (Councilmember Donna Whitley) | | | | | | | | | | | | | |  | |
|  | |  | 1. Debit Card (Sign-In/Out Sheet) | | | | | | | | | | | | | | Tab 3 | |
|  | | | | | | | | | | | | | | | | | | |
|  | |  | 1. Debit Card Transaction Receipt Form | | | | | | | | | | | | | | Tab 4 | |
|  | | | | | | | | | | | | | | | | | | |
|  | |  | 1. New Standard Time Sheet | | | | | | | | | | | | | | Tab 5 | |
|  | |  | Motion By: | |  | | | | | Approved By: | | |  | | | |  | |
|  | | | | | | | | | | | | | | | | | | |
|  | | **CITIZEN COMMENTS:**  (Please state your name and address and limit speaking time to three (3) minutes) | | | | | | | | | | | | | | | | |
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|  | | **MAYOR/ COUNCIL/CITY STAFF COMMENTS:** | | | | | | | | | | | | | | | | |
|  | |  | New Assistant Clerk Appointment of Mrs. Wanice Odell, Effective 10/05/2022 | | | | | | | | | | | | | |  | |
|  | |  | Motion By: | |  | | | | | Approved By: | | |  | | | |  | |
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|  | | **ADJOURNMENT:** | | | | | | | | | | **Ending Time:** | | |  | |  | |
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| The Agenda for each Mayor and Council Meeting is available for review in the City Clerk’s office located at 60 Booster Field Drive, Whitesburg, GA 30185 and also on the City’s website at [www.whitesburg-ga.com](http://www.whitesburg-ga.com) at least five (5) business days prior to a Mayor and Council Meeting. A summary of Agenda items acted upon is available within 48 hours of the meeting at the address indicated above. Minutes to a previous meeting (once adopted) are available upon request or may be viewed on the City’s website. The City complies with the Americans with Disabilities Act (ADA). If you need special assistance at a meeting, the City will try to accommodate you in every reasonable manner. Please call (770) 834-0848 from 8:00 a.m. – 5:00 p.m. Monday through Friday at least 48 hours prior to the meeting if special assistance is required. |