

MINUTES
City of Whitesburg
Mayor and Council Meeting
May 3, 2021 – 6:00 p.m.

Council Chambers, 50 Booster Field Drive, Whitesburg, Georgia 30185

I. CALL TO ORDER

1. Silence All Electronic Devices
2. Ascertain Quorum

ELECTED OFFICIALS PRESENT: Mayor Amy Williford, Councilmember William Smolar, Councilmember Lucy Gamble, Councilmember Kim Arnell, and Councilmember Mike Sprayberry.

II. INVOCATION– Councilmember Mike Sprayberry

III. PLEDGE OF ALLEGIANCE – Councilmember William Smolar

IV. APPROVAL OF AGENDA

APPROVED: Motion by Smolar, second by Sprayberry to amend the Agenda to remove Business Item Number One (1).

APPROVED AS AMENDED: Motion - Smolar, Second – Gamble. Vote: 4-0.

V. MINUTES APPROVALS

Mayor and Council Meeting – April 5, 2021
Work Session – March 30, 2021

APPROVED: Motion - Smolar, Second - Sprayberry. Vote: 4-0.

VI. CITIZEN COMMENTS AND DISCUSSION ITEMS/ISSUES

There were none.

VII. BUSINESS SESSION

1. Chairman Michelle Morgan, Carroll County Board of Commissioners
Mr. Clay Patterson, Carroll County E-911 Director

Clerk's Note: This agenda item was removed from the Agenda.

2. 2021 Intergovernmental Agreement (Municipal Tax Collection)

APPROVED: Motion - Smolar, Second - Sprayberry. Vote: 4-0.

Clerk's Note: Staff advised that the address needs to be changed from 788 Main Street to 60 Booster Field Drive on page six (6) of the Intergovernmental Agreement and the Commissioner's office would need to be made aware of the correction.

3. Appointment of April Fordham to Records Management Officer

APPROVED: Motion - Smolar, Second Sprayberry. Vote: 4-0.

4. Public Notice – Election Qualifying Dates
APPROVED: Motion - Smolar, Second Gamble. Vote: 4-0.

VIII. CITIZEN COMMENTS

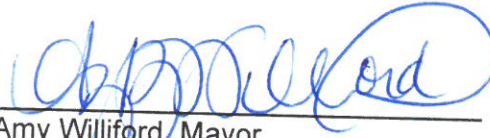
There were none.

IX. MAYOR, COUNCIL, AND CITY STAFF ANNOUNCEMENTS

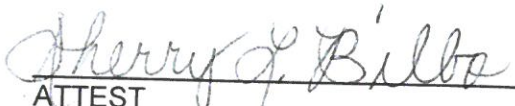
- **Superintendent Robert Gamble** provided an update on the status of the house located at 1090 Main Street. Superintendent Gamble noted that Carroll EMC has removed the power lines from the house and Atlanta Gas has removed the gas lines. In addition, crews are currently removing asbestos from the outside of the house. Carroll EMC will eventually install a new power pole at the location after other work has been completed.
- **Police Chief Thompson** advised that the part-time officer (Ivan Sanchez) was offered a full-time position, but did not accept due to the high-cost of dependent benefits. Police Chief Thompson informed the Mayor and Council that he has an upcoming meeting with a potential candidate from the Dallas Police Department.
- **Councilmember Kim Arnell** stated that the roof needs to be replaced on the pump house at Wellington Mill. The estimated cost to repair the room is \$2,500 - \$3,000.
- **Councilmember Gamble** advised that she has received an estimate to paint the doors at the Recreation Center. The estimate she received is: \$2,675.00. Councilmember Gamble also advised that the following items have been placed on the calendar: Post 4th event; Trunk or Treat event; and Breakfast with Santa. Councilmember Arnell inquired as to whether the Water Park would be opening for the summer. Councilmember Gamble advised that she would look into the matter.

X. ADJOURNMENT

There being no additional business to discuss, the meeting was adjourned at 6:31 p.m.



Amy Williford, Mayor



ATTEST

The Agenda for each Mayor and Council Meeting is available for review in the City Clerk's office located at 60 Booster Field Drive, Whitesburg, GA 30185 and on the City's website at www.whitesburg-ga.com, at least five (5) business days prior to a Mayor and Council Meeting. A summary of Agenda items acted upon is available within 48 hours of the meeting at the address and website listed above. Minutes to any previous meeting (once adopted) are available upon request or may be viewed on the City's website, www.whitesburg-ga.com. The City complies with the Americans with Disabilities Act (ADA). If you will need special assistance at a meeting, the City will try to accommodate you in every reasonable manner. Please call (770) 834-0848 from 8:00 a.m. to 5:00 p.m. Monday through Friday at least 48 hours prior to the meeting if special assistance is needed.